

MAY 03 2006

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

May 3, 2006

Total Number of Pages  
(including cover letter):

20

Please deliver the transmitted facsimile pages to:

**PATENT EXAMINER WOODWARD**  
**ART UNIT 1711**

Business Phone (571) 272-1082

Telecopier Phone: (571) 273-8300

From: John M. Guynn

Comments: Serial No. 10/087,256

Please see attached.

Docket No.: 16096.5

\*\*\*\*\*

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

SJP0000000964V001

MAY 03 2006

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No.: 16096.5

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Khemani et al.

Serial No.:

10/087,256

Filed:

March 1, 2002

Confirmation No.:

4244

For:

BIODEGRADABLE POLYMER BLENDS FOR  
USE IN MAKING FILMS, SHEETS AND OTHER  
ARTICLES OF MANUFACTURE

Examiner:

Ana Woodward

Customer No.:

022913

CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328-1707 to the Patent and Trademark Office to phone no. (571) 273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Amendment "F" (14 pages)
- Request for Continued Examination
- Form PTO-2038 for \$790.00

Dated this 3<sup>rd</sup> day of May 2006.

Respectfully submitted,



JOHN M. GYNN

Attorney for Applicant  
Registration No. 36,153  
Customer No. 022913

SIP0000002057V001

PAGE 3/20 \* RCVD AT 5/3/2006 6:17:23 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-3/4 \* DNIS:2738300 \* CSID:8013281707 \* DURATION (mm-ss):09-40

Commissioner for Patents  
Page 2

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 3<sup>rd</sup> day of May 2006.

Respectfully submitted,



JOHN M. GYNN  
Registration No. 36,153  
Attorneys for Applicant  
Customer No. 022913

JMG/sp  
SJP0000002058V001